

Bombay Chamber of Commerce and Industry

Registered Office: Mackinnon Mackenzie Building, 3<sup>rd</sup> Floor, Ballard Estate, Mumbai 400 001, India
Telephone: 91-22-4910 0200, Fax: 91-22-4910 0213, E-mail: <a href="mailto:beci@bombaychamber.com">beci@bombaychamber.com</a> Web: <a href="www.bombaychamber.com">www.bombaychamber.com</a>
Admin.Office: The Ruby, 4<sup>th</sup> Floor NW, 29 Senapati Bapat Marg, Dadar (W), Mumbai 400 028, India
Telephone: 91-22-6120 0236 E-mail: <a href="mailto:membership@bombaychamber.com">membership@bombaychamber.com</a>: CIN U74999MH1924NPL001128

#### APPLICATION FOR MEMBERS/ASSOCIATES

| To,<br>The Secretary<br>BOMBAY CHAMBER OF           | F COMMERCE AND INDU                          | JSTRY   |
|---|--|---|
| Sir,  |  |   |
| We hereby apply for mem and declare that the inform | bership in ca<br>ation produced below are co | ategory of the Bombay Chamber of Commerce and Industry orrect and up to date.                         |
|   |  | Yours faithfully,   |
| Date :  |  | (To be signed by the Authorised Representative)<br>Company Stamp                                      |
| Address Line 1 Line 2                               |  |   |
| State   | City   | Pin code  |
| Co Telephone:                                       | Web:   | Co Email :  |
| 2. Business Activity:                               |  |   |
| International Operations                            | (if any): Countries & nature                 | e of operations   |
| Societies Registrati                                | on Act / Partnership                         | orporated / registered? * Indian Companies Act / Act / LLP / Trust Act / OPC /Proprietor / tration No |
| : Date of registration:(Please attach the relevan   | Plact certificate of registration/in         | ce:ncorporation)  |
| 4 GST #   | PAN #  |   |

| 5. Are you a member of : FICCI ASSOCHA   | M CII MC Other (specify)  |
|--|---|
| 6. Annual Turnover Rs. (in Crores) 7. Total No. of employee's  | for the financial year  |
|  | nall Medium Large   |
| *Strike out whichever is not applicable  ** Criteria of Micro, Small and Medium Enterprises  Enterprises engaged in the manufacture or producti  Classification applicable w.e.f 1st July 2020 | ion of goods pertaining to any industry: Revised  |
| <ul> <li>Turnover not more than Rs. 5 crore.</li> <li>Small:Investment in Plant and Machinery<br/>Turnover not more than Rs. 50 crore.</li> </ul>  | or Equipment: not more than Rs.1 crore & Annual or Equipment not more than Rs.10 crore and Annual cry or Equipment not more than Rs.50 crore and core |
| To,<br>The Secretary,<br>BOMBAY CHAMBER OF COMMERCE AND INDUS  | STRY  |
| We hereby, respectively, propose and as *Members / associates / associates limited of the I  |   |
| *Strike out whichever is not applicable  |   |
| Proposer (Members)   | Seconder (Members / associates)   |
| Name of the Company  | Name of the Company   |
| Signature of Authorised Representative   | Signature of Authorised Representative  |
| Company Stamp  | Company Stamp   |



# Details of Senior Management team: Rep 1 & Rep2 (Chairman / Managing Director / Chief Executive / COO)

|       | Name | Designation | Telephone<br>No. | Cell No. | E-mail |
|-------|------|-------------|------------------|----------|--------|
| Rep 1 |      |             |                  |          |        |
| Rep 2 |      |             |                  |          |        |
| Rep 2 |      |             |                  |          |        |

### Authorised Representative / Contact Person's details for liaison with Bombay Chamber (Important)

| Name (Contact # 1 & 2) | Designation | Telephone<br>No. | Cell No. | E-mail |
|------------------------|-------------|------------------|----------|--------|
|                        |             |                  |          |        |
|                        |             |                  |          |        |

## **Details of Department Heads:**

| Details of Department Heads: |      |             |               |         |        |
|------------------------------|------|-------------|---------------|---------|--------|
| Department                   | Name | Designation | Telephone No. | Cell No | E-mail |
|                              |      |             |               |         |        |
| HR & Administration          |      |             |               |         |        |
|                              |      |             |               |         |        |
| T 1                          |      |             |               |         |        |
| Legal                        |      |             |               |         |        |
|                              |      |             |               |         |        |
| Finance/Tax/ Accounts        |      |             |               |         |        |
| Timanee, Tany Tiecounts      |      |             |               |         |        |
|                              |      |             |               |         |        |
| Communication / PR/          |      |             |               |         |        |
| Advertising                  |      |             |               |         |        |
|                              |      |             |               |         |        |
| International Trade /        |      |             |               |         |        |
| Export –Import               |      |             |               |         |        |
| Information                  |      |             |               |         |        |
| Technology                   |      |             |               |         |        |
|                              |      |             |               |         |        |
| Manufacturing                |      |             |               |         |        |
|                              |      |             |               |         |        |
| 26.1.1                       |      |             |               |         |        |
| Marketing                    |      |             |               |         |        |
|                              |      |             |               |         |        |
| Corporate Social             |      |             |               |         |        |
| Responsibility               |      |             |               |         |        |
|                              |      |             |               |         |        |



**Documents Required (Self Attested & Stamped)** 

| Sr. | Registered under         | Partnership Firm          | Proprietorship         |
|-----|--------------------------|---------------------------|------------------------|
| No. | Companies Act            | /LLP                      |                        |
| 1   | Certificate of           | Partnership Registration  | Shops & Establishment  |
|     | Incorporation            | Certificate / Certificate | Certificate            |
|     |                          | of Incorporation          |                        |
| 2   | Memorandum & Articles    | Partnership Deed /LLP     | Declaration of         |
|     | of                       | Agreement                 | Proprietorship         |
|     | Association              |                           | on Company Letterhead  |
| 3   | Latest Annual Report     | Latest Annual Report      | Latest Annual Report   |
| 4   | Company PAN Card         | Company PAN Card          | Proprietor's PAN Card  |
| 5   | Address Proof :          | Address Proof :           | Address Proof :        |
|     | Telephone                | Telephone                 | Telephone              |
|     | Bill/Electricity Bill    | Bill/Electricity Bill     | Bill/Electricity       |
|     |                          |                           | Bill/Udyam Certificate |
| 6   | GST Registration details | GST Registration details  | GST Registration       |
|     | ∨ Udyam Certificate      | & or Udyam Certificate    | details & /Udyam       |
|     |                          |                           | Certificate            |

# Important:

7) Indemnity Bond (Rs 500/- On Rs 500 Non Judicial Stamp paper-Notary Not required) is Mandatory for Attestation of documents & Visa Recommendation & Invitation letter (attestation).

